

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BAE-12

In Re Application Of: **Larkin**

Serial No.
10/668,485

Filing Date
September 22, 2003

Examiner
Not Yet Assigned

Group Art Unit
Not Yet Assigned

Title: **MULTI-RANGE PARALLEL-HYBRID CONTINUOUSLY VARIABLE TRANSMISSION**



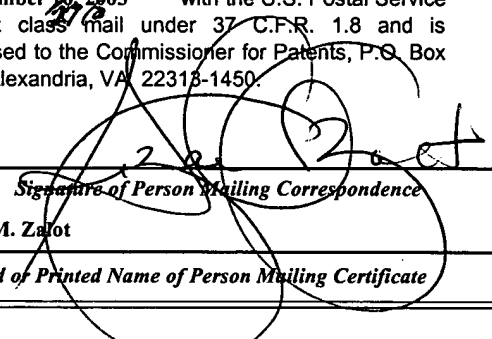
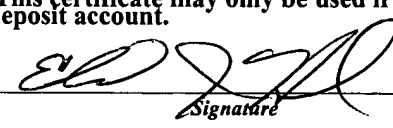
Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. BAE-12
In Re Application: Larkin			
Serial No. 10/668,485	Filing Date September 22, 2003	Examiner Not Yet Assigned	Group Art Unit Not Yet Assigned
MULTI-RANGE PARALLEL-HYBRID CONTINUOUSLY VARIABLE TRANSMISSION			
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached.			
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-2061 as described below.			
<input type="checkbox"/> Charge the amount of _____			
<input type="checkbox"/> Credit any overpayment.			
<input checked="" type="checkbox"/> Charge any additional fee required.			
Certificate of Transmission by Facsimile*		Certificate of Mailing by First Class Mail	
<div>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">(Date)</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Signature</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;">Typed or Printed Name of Person Signing Certificate</div>		<div>I certify that this document and fee is being deposited on <u>December 16, 2003</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22318-1450.</div> <div style="border-top: 1px solid black; margin-top: 10px; text-align: center;"> Signature of Person Mailing Correspondence</div> <div style="border-top: 1px solid black; margin-top: 5px; text-align: center;">Suzanne M. Zalot</div> <div style="border-top: 1px solid black; margin-top: 5px; text-align: center;">Typed or Printed Name of Person Mailing Certificate</div>	
<div>*This certificate may only be used if paying by deposit account.</div> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="width: 45%;"> _____ Signature Edward J. Howard Reg. No. 42,670 DUANE MORRIS, LLP 100 College Road West, Suite 100 Princeton, NJ 08540 (609) 919-4400</div><div style="width: 50%; text-align: right;">Dated: December 16, 2003</div></div>			
CC:			

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

BAE-12

Application Number

10/668,485

Applicant(s)

Larkin

Filing Date

September 22, 2003

Group Art Unit

Not Yet Assigned

U.S. PATENT DOCUMENTS

EXAMINER INITIALS	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	4588040	5/86	Albright, Jr. et al.			
	AB	4815334	3/89	Lexen			
	AC	5120282	6/92	Fjallstrom			
	AD	5177931	1/93	Latter			
	AE	6455947 B1	9/02	Lilley et al.			
	AF	6592484 B1	7/03	Tsai et al.			

FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.